ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

— OF THE —

FORTY-SEVENTH ANNUAL SESSION

OF THE

Eufaula Baptist Association.

HELD WITH

LOUISVILLE BAPTIST CHURCH, LOUISVILLE, ALA.

Beginning Tuesday, Oct. 23, 1900.

OFFICERS:

G. L. COMER, Moderator..... ....Eufaula, Ala.

BUNYAN DAVIE, Clerk.....Clayton, Ala.

The next Session will be held with Clio Baptist Church, Barbour County, Alabama, Beginning at 10 o'clock, Tuesday before the Fourth Sabbath in October, 1901.

EUFAULA, ALA.
TIMES JOB PRINTING OFFICE.
1900.

MINUTES

— OF THE —

FORTY-SEVENTH ANNUAL SESSION

OF THE

Eufaula Baptist Association.

HELD WITH

LOUISVILLE BAPTIST CHURCH, LOUISVILLE, ALA.

Beginning Tuesday, Oct. 23, 1900.

OFFICERS:

G. L. COMER, Moderator..... ....Eufaula, Ala.

BUNYAN DAVIE, Clerk.....Clayton, Ala.

The next Session will be held with Clio Baptist Church, Barbour County, Alabama, Beginning at 10 o'clock, Tuesday before the Fourth Sabbath in October, 1901.

EUFAULA, ALA.
TIMES JOB PRINTING OFFICE.
1900.

ORDAINED MINISTERS.

Hagood, Rev. J. J.....Clayton, Ala.
Myers, Rev. J. E..... Star Hill, Ala.
Parker, Rev. W. A. Jr.. .....Midway, Ala.
Reeves, Rev. W. N , D.D.....Eufaula, Ala.
Thomas, Rev. T. M.....Eufaula, Ala.
Wharton, Rev. M. B., D.D.....Eufaula, Ala.

ORDER OF BUSINESS OF THE EUFAULA BAPTIST ASSOCIATION.

1. Association called to order. Devotional Exercises conducted by Moderator.
2. Introductory Sermon.
3. Read Letters and Enroll Delegates..
4. Election of Officers.
5. Application for Membership.
6. Appointment of Committees to report at this session: 1, Religious Exercises; 2, State of the churches; 3, Finance: 4, Nominations; 5, Apportionment.
7. Receive Correspondents from Association—Bethel, Centennial, Columbus, Judson, Montgomery, Newton, Selma, Tuskegee, Harris, Columbia, Summer Hill.
8. Receive Agents of Board and Visitors.
9. Report of Executive Committee.
10. Report of Education.
11. Call for Correspondence.
12. Report on Missions: 1, State Missions; 2 Home Missions; 3, Foreign Missions.
13. Apportionment.
14. Woman's Work.
15. Orphans' Home.
16. Report on Aged and Infirm Ministers.
17. Return Correspondence.
18. Report on Temperence.
19. Report on Ministerial Education.
20. Report on Sabbath Schools.
21 Missionary Sermon.
22. Report on State of the Churches.
23. Report on Bible and Colportage Work.
24. Report on Obituaries.
25. Report on Special Committees.
26. Report on Nominations.
27. Report on Finance Committee.
28. Miscellaneous Business.
29. Final Adjournment.

MINUTES.

LOUISVILLE BAPTIST CHURCH,

LOUISVILLE, ALA., Oct., 23, 1900.

1. The Forty-Seventh Annual Session of the Eufaula Baptist Association was held in the Louisville Baptist church, at Louisville, Ala., beginning today at 10:30 a. m.

2. Rev. W. A Parker preached the introductory sermon.

3 Bro G. L. Comer, Moderator, conducted devotional exercises.

4. Church letters were read by Brethren S. O. Y. Ray and J J. Hagood. The following delegates were enrolled:

Bethlehem—D. L. McRae, Jesse Smith and J. Albert Richards

Cowikee—B. Broome.

Clayton—J. J. Hagood, J. E. Fenn, W. H. Robertson, W A. Bishop and B. Davie.

Clio—Alex Gulledge.

Eufaula 1st—G. L. Comer, M. B. Wharton, D. L. A. A. Couric, S. G. Robertson, J. E. McCormick, T. F. Jones and B. B. McKenzie.

Eufaula, South Side—T. M. Thomas.

Evergreen—W. F. Rodgers and Jefferson Mims.

Glennville—No delegate.

Hawkinsville—H. Hawkins.

Louisville—R. L. Baker, G. W. Little and J. A. Seay.

Midway—W. A. Parker, Jr., J. R. Hall, A. A. Adams, F. C. Hall, J. G. Hitchcock and M. W. Hall.

Mt. Andrew—J. J. S. Willis.

Mt. Zion—W. C. Jordan and R. L. Baker.

Old Mt. Zion—Ira E. Myers, J. S. Boyd, C. W. Western and G. W. Taylor.

Pea Creek—C. A. Cox, F. M Grubbs and J. A. Miles.

Pleasant Grove—W. E. Harrison and J. F. Scroggins.

Pleasant Hill—A. H. Pruett.

Pleasant Plains—J. T. Watkins, S. A. Blakey and P. F. Green.

Prospect—W. A. McEachern, H. Hovey, Warren Baker, Wes Hovey and A. M. Green.

Ramah—E. L. Graves and W. W. Vaughan.

Union—E. F. Kennedy, J. W. Efurd and J. M. Smith.

5. On motion the rules were suspended and G. L. Comer was elected Moderator by acclamation.

6. On motion the rules were suspended and B. Davie was elected Clerk by acclamation.

7. On motion the order of business as now appears in the Minutes was changed by making Item 1, Item 2, and making Item 2, Item 1, and by striking out the Special Committee on Orphans' Home, there being already a Standing Committee thereon.

8 On motion it was provided that the Association be called to order by the Moderator at 10:30 a. m., and after Devotional Exercises by him, the Introductory Sermon to be preached at 11 a m.

9. The following committee on Religious Exercises was appointed: G. W. Little, J. H. Norton and W. P. Patterson,

10. On motion the Association adjourned to meet at 2 p. m.

AFTERNOON SESSION.

11. Prayer by Bro. G. S. Anderson.

12. Moderator announced the following committees to report at this session:

State of Churches—J J. Hagood, A. A. Couric, J.W. Efurd.

Finance—J. T. Watkins, J. E. Fenn, M. N. McEachern.

Nominations—H. Hawkins, A. A. Adams, Warren Baker.

13. Received Correspondents:

Newton Association—W. H. Simmons.

14. Agents of Board and Visitors:

Alabama Baptist—S. O. Y. Ray.

Institute Work—G. S. Anderson

Foreign Mission Journal—J. J. S. Willis.

15 On motion the report on Missions was made the special order of business for 9 o'clock tomorrow morning.

16. Moderator appointed the following committee on Apportionment: J. J. S. Willis, F. C. Hall and J. G. Sinqufield.

17. The report on Orphans' Home was read by W. C. Jordan.

Report is as follows:

REPORT ON ORPHANS' HOME.

There is no benevolent object fostered by the Baptists of this State that appeals more strongly to the heart, sympathy and purse, than the Orphans' Home. To help the helpless is to do what Christ did when he moved among men and went about doing good. We are told in the word of God, it is more blessed to give than to receive Nothing is more true than these inspired words, and we should act upon this idea. The Lord loveth a cheerful giver, a liberal giver, for the liberal soul shall be made fat.

The Orphans' Home is a great and benevolent institution, worthy of the support of all of us. We recommend that our churches take collections for this institution, and send to Rev. John M. Stewart, of Evergreen. Provisions and clothing will be acceptable at all times.

We give the following as the status of the Orphans' Home. Since the opening of the home there have been received 136 children from thirty counties in the State, as follows: Autauga 2, Barbour 8, Bibb 2, Bullock 1, Butler 3, Chambers 1, Conecuh 2, Covington 8, Dallas 4, Elmore 4, Escambia 11, Hale 3, Henry 4, Jackson 1, Jefferson 15, Lamar 1, Lee 10. Limestone 1, Marengo 4, Mobile 2, Monroe 4, Montgomery 8, Morgan 3, Pike 2, Russell 4, Shelby 1, Talladega 10, Tallapoosa 2, Tuskaloosa 9, Walker 6. Of these 2 boys and 4 girls have died; two boys have been apprenticed, 2 boys and 1 girl irregularly discharged,

14 boys and 18 girls have been returned to their people, 15 boys and 14 girls have been adopted, leaving 29 boys and 36 girls in the Home.

It takes about $10.co a day for their general support, and there is no income except the free will offerings of the friends of the children. The constant need is money and food for the support of these children. The special urgent need in another building, so that the children, when they get sick, can be removed to more quiet quarters, where they can be better cared for and more isolated in case of contagious disease.

Respectfully submitted,

Wm. C. Jordan, Chairman Committee.

Discussed by M. B.Wharton, W. A. Parker, Jr., W. C. Jordan, J. J. S. Willis, S. O. Y. Ray and G. L. Comer.

On motion the roll of the churches was called to ascertain how much each church would give to the Orphans' Home during the coming associational year. The following pledges were made.

Mt. Andrew	$20 00
Eufaula, 1st	50 00
Eufaula, South Side	5 00
Hawkinsville	5 00
Louisville	10 00
Midway	25 00
Mt. Zion	5 00
Evergreen	5 00
Pleasant Hill	2 50
Pleasant Plains	5 00
Pleasant Grove	5 00
Prospect	5 00
Ramah	10 00
Union	5 00
Clio	2 50
Cowikee	10 00
Old Mt. Zion	5 00
Cash collection was taken amounting to	16 91——$190 91

On motion the report was adopted.

18. On motion the regular order of business was suspended

and Bro. G. S. Anderson was heard in behalf of the Institute Board. After his speech a cash collection was taken amounting to $11.55 for this board.

19. Committee on Religious Exercises made partial report that Bro. G. S. Anderson would preach tonight at 7 o'clock.

20. The report on Temperence was read by J. J. S. Willis. Report is as follows:

REPORT ON TEMPERANCE.

As has well been said the term temperance in common parlance, is invariably understood to have reference to the use or abuse of strong drink, therefore we cannot conceive of anyway for a Christian to observe temperate habits, except, by totally abstaining from strong drink as a beverage.

There are so many evils growing out of strong drink, that total abstention is not simply the only safe way but is the only way for a human being to live up to his duty to God and to man. "But the fruit of the Spirit is love, joy, peace, long suffering, gentleness, goodness, faith, meekness, temperance; against such there is no law." Gal. v. 22-23. "Add to your faith virtue, to virtue knowledge, to knowledge temperance. 2 Pet. 1 6. Well might Felix tremble when the apostle Paul stood before him and "reasoned of righteousness, temperance and judgment to come."

Respectfully submitted,

J. J. S. Willis, For Committee.

Discussed by J. J. S. Willis, S. O. Y. Ray, J. J. Hagood, Ira Myers, W. A. Parker and G. L. Comer.

21. On motion the Association adjourned till tomorrow at nine o'clock.

Bro. G. S. Anderson preached at night.

SECOND DAY.

Wednesday Morning, Oct, 24, 1900.

22. Prayer by Bro. B. Broome.

23. Rev. H. W. Provence, of Montgomery, was received as a representative of the State Mission Board.

24. On motion regular order was suspended and report on Temperance was adopted.

25. Report on Home Missions was read by J. J. Hagood. Report is as follows:

REPORT ON HOME MISSIONS.

We your committee on Home Missions report as follows:

Home Missions in the Southern Baptist Convention embraces missionary work in the mountain regions in our Southland. Work among the foreign population of the south; work in Cuba and the new possessions of the United States, and work among the negroes of the South.

The mountain region lies right in the heart of our country and is estimated to be 750 miles long and 250 miles wide. In extent twice the size of Cuba or England and is one-forth of the territory covered by the Southern Baptist Convention. The people are native born but undeveloped. The country is rich but unimproved. The country will be developed. If the people remain in their destitution and ignorance who can measure their power for evil. Reclaimed by the Gospel it means their souls saved and a great power for good to Christ's kingdom.

The work among foreigners embraces foreign population in our cities and foreigners as they land in this country. In some places where they arrive in our country seeking a home among us, the missionary meets them with the Gospel. In a number of our cities we have mission churches and chapels for reaching the heathen in our cities. The foreign population increases with the increase of the native population. Thirteen per cent of the present population in the South is foreign.

In the Western States and Territories we are doing now what was done in the days of the pioneer preacher. In the Carolinas, Georgia and Alabama, South Texas, a section of country as large as the State of Texas, is one vast mission field. In all the West and Northwest there is need of immediate work. If we wait until saloons are established instead of churches and drunkards are made of the people instead of Christians, it will continue to be an urgent duty to reclaim and a duty becoming more difficult each day it is neglected.

Our hearts went out to Cuba and the oppressed and our prayers went up for their freedom. Let us not forget that now they appeal to us for the Gospel which shall make them free indeed. The work is urgent. The doors are open to their hearts. Large results came from the money expended.

If the people of the South neglect Home Missions their loss as a people will be incalculable. Then we will fail to become a blessing to the other nations. Great are the responsibilities and privileges of the Southern Baptists here.

The work of the Home Mission Board helps Foreign Missions. In North Carolina nineteen of their churches which now give one-third of the money given by that state for Foreign Mission, were missions of the Home Board. It has been estimated that one-eighth of all our churches were contributed by the Home Board. The increased contributions to Foreign Missions is due to some extent to the increased work of the Home Mission Board.

In all there have been about 3,000 churches established by the Home Board. They now have about 675 men employed. Last year there were about 12,000 baptisms. Let us help the men who are doing pioneer work.

Respectfully submitted,

J. J. Hagood.

Report on State Missions was presented by S. O. Y. Ray, and read by W. A. Parker.

Report is as follows:

REPORT ON STATE MISSIONS.

We your committee report as follows:

The policy of the board for several years past has been the enlistment of the churches through evangelistic work, on the question of missions, general education and ministerial support, etc. This work has been prosecuted by the Godly men sent out by the board and they have done their work well. The fruits of their labors are abundant in every portion of the State where they have labored, but the board is at present giving more attention to missionary work, such as supplying destitute places in the country, in cities, and smaller towns, aiding

churches to support pastors in promising places where they need such help, and assisting associations in supporting missionaries in their bounds, in this way seeking the uplifting and strengthening of these places until they are able to take care of themselves.

We sight for example, the work done at Clio, in our own association, the building of their new house, the organization of their church and the establishment of the noblest cause there. In this connection we recommend that this body continue to aid that work. The State Board of Missions is the agent of the Home and Foreign Board in the State, and by serving these boards saves the expense of other agents and removes all cause of friction.

We commend our efficient secretary to the brethren of this association. He is greatly encouraging to the brethren in every way possible by his addresses and visits and commingling with the brethren over the State.

Respectfully submitted,

S. O. Y. Ray.

Report on Foreign Missions was read by W. C. Jordan. Report is as follows:

REPORT ON FOREIGN MISSIONS.

The object of a report on the subject of Foreign Missions in a Baptist Association, is not so much to afford information in regard to the progress of missions, as to stir up pure minds by way of remembrance that we hold from the captain of our salvation, a commission to preach the gospel to every creature. Since former generations have neglected this duty, it now devolves upon us and means Foreign Missions, and the command is go and preach, and the thing to be preached is the gospel. Until that commission is executed to the extent that there remains not a heathen in the ends of the earth, who has not heard the gospel, there is no time or place for argument, but only for obedience. It shames so-called Christian obedience that nearly a score of centuries should have passed, and today, any soldier of the cross should be arguing the difference between Foreign Missions and Home Missions, and supporting neither, while a billion of the human race are as ignorant of Christ as if he had

never come into the world. The truth is all missions are foreign; for that which is not included in the Kingdom of God is foreign to it and the world is that portion of mankind who are not the regenerate children of God. Therefore all missions are embraced in one, the mission of the lost.

This is the mission of the Son of God who said, "As thou (Father) hast sent me into the world, even so have I also sent them into the world." John vii 18. This long delay and present indifference can only be attributed to "like people, like priest," in disobedience and neglect of duty, and the only remedy is to confess and preach the Savior, forsake sin, giving to the commission and the map of the world a Carey like study, and a Pauline performance of the duty enjoyed in the one and made apparent in the other.

Your committee would earnestly recommend the close reading of the Foreign Mission Journal, the study of woman's work as shown in papers sent out from the mission rooms at Baltimore, and the reports on missions in general, contained in the minutes of our conventions both of Alabama and the Southern Baptist for statistics. Respectfully submitted,

WM. C. JORDAN,
Chairman Committee.

Report of Clio Mission was read by Rev. Wm. J. Martin. Report is as follows :

REPORT OF CLIO MISSION.

Bro. Moderator:—As regards the mission work of your Association at Clio, will say to you the work there has been blessed beyond expectation. As to the additional strength of the church during the year will refer you to the statistical table of this associational letter, and in behalf of the cause you have there, I as your missionary would suggest that you render the church aid for another year in getting them a pastor. We have a nice house of our own there now, not completed, but ready for use, and with help for another year then they will be prepared to do more work for the cause of the master.

Respectfully submitted,

WM. J. MARTIN.

Report of Executive Committee on Clio Mission was read by G. L. Comer.

Report is as follows :.

REPORT ON CLIO MISSION BY EXECUTIVE COMMITTEE.

Your committee has held one meeting the present year at which meeting Bro. Martin was employed for one-fourth of his time to preach at Clio where a new Baptist church had been organized.

We promised Bro. Martin $12.50 per month for his services, earnestly urging him that all of the amount promised him should be collected from the church if possible. Bro. Martin informs your committee that he has collected only $11.75 of this amount, leaving due him $138.25.

We recommend that the amount due Bro, Martin be paid to him out of the amount sent to this association for State Missions.

Respectfully submitted,

G. L. Comer,

Chairman.

Missions, all under one period on program, were discussed by W. C Jordan, H. W. Provence, W. H. Simmons, S. O. Y. Ray and J. J. Hagood.

On motion the reports were adopted.

Association adjourned for preaching by Dr. M. B. Wharton, after which a collection in cash and subscriptions for missions was taken up amounting to $169 65, $139.65 cash and $30.00 in subscriptions.

AFTERNOON SESSION.

26. Prayer by Rev. Wm. Martin.

27. Report on Ministerial Education was read by J. J. Hagood.

Report is as follows:

Our hearts went out to Cuba and the oppressed and our prayers went up for their freedom. Let us not forget that now they appeal to us for the Gospel which shall make them free indeed. The work is urgent. The doors are open to their hearts. Large results came from the money expended.

If the people of the South neglect Home Missions their loss as a people will be incalculable. Then we will fail to become a blessing to the other nations. Great are the responsibilities and privileges of the Southern Baptists here.

The work of the Home Mission Board helps Foreign Missions. In North Carolina nineteen of their churches which now give one-third of the money given by that state for Foreign Mission, were missions of the Home Board. It has been estimated that one-eighth of all our churches were contributed by the Home Board. The increased contributions to Foreign Missions is due to some extent to the increased work of the Home Mission Board.

In all there have been about 3,000 churches established by the Home Board. They now have about 675 men employed. Last year there were about 12,000 baptisms. Let us help the men who are doing pioneer work.

Respectfully submitted,

J. J. Hagood.

Report on State Missions was presented by S. O. Y. Ray, and read by W. A. Parker.

Report is as follows:

REPORT ON STATE MISSIONS.

We your committee report as follows:

The policy of the board for several years past has been the enlistment of the churches through evangelistic work, on the question of missions, general education and ministerial support, etc. This work has been prosecuted by the Godly men sent out by the board and they have done their work well. The fruits of their labors are abundant in every portion of the State where they have labored, but the board is at present giving more attention to missionary work, such as supplying destitute places in the country, in cities, and smaller towns, aiding

churches to support pastors in promising places where they need such help, and assisting associations in supporting missionaries in their bounds, in this way seeking the uplifting and strengthening of these places until they are able to take care of themselves.

We sight for example, the work done at Clio, in our own association, the building of their new house, the organization of their church and the establishment of the noblest cause there. In this connection we recommend that this body continue to aid that work. The State Board of Missions is the agent of the Home and Foreign Board in the State, and by serving these boards saves the expense of other agents and removes all cause of friction.

We commend our efficient secretary to the brethren of this association. He is greatly encouraging to the brethren in every way possible by his addresses and visits and commingling with the brethren over the State.

Respectfully submitted,

S. O. Y. Ray.

Report on Foreign Missions was read by W. C. Jordan.

Report is as follows:

REPORT ON FOREIGN MISSIONS.

The object of a report on the subject of Foreign Missions in a Baptist Association, is not so much to afford information in regard to the progress of missions, as to stir up pure minds by way of remembrance that we hold from the captain of our salvation, a commission to preach the gospel to every creature. Since former generations have neglected this duty, it now devolves upon us and means Foreign Missions, and the command is go and preach, and the thing to be preached is the gospel. Until that commission is executed to the extent that there remains not a heathen in the ends of the earth, who has not heard the gospel, there is no time or place for argument, but only for obedience. It shames so-called Christian obedience that nearly a score of centuries should have passed, and today, any soldier of the cross should be arguing the difference between Foreign Missions and Home Missions, and supporting neither, while a billion of the human race are as ignorant of Christ as if he had

never come into the world. The truth is all missions are foreign; for that which is not included in the Kingdom of God is foreign to it and the world is that portion of mankind who are not the regenerate children of God. Therefore all missions are embraced in one, the mission of the lost.

This is the mission of the Son of God who said, "As thou (Father) hast sent me into the world, even so have I also sent them into the world." John vii 18. This long delay and present indifference can only be attributed to "like people, like priest," in disobedience and neglect of duty, and the only remedy is to confess and preach the Savior, forsake sin, giving to the commission and the map of the world a Carey like study, and a Pauline performance of the duty enjoyed in the one and made apparent in the other.

Your committee would earnestly recommend the close reading of the Foreign Mission Journal, the study of woman's work as shown in papers sent out from the mission rooms at Baltimore, and the reports on missions in general, contained in the minutes of our conventions both of Alabama and the Southern Baptist for statistics.

Respectfully submitted,

WM. C. JORDAN,
Chairman Committee.

Report of Clio Mission was read by Rev. Wm. J. Martin. Report is as follows:

REPORT OF CLIO MISSION.

Bro. Moderator:—As regards the mission work of your Association at Clio, will say to you the work there has been blessed beyond expectation. As to the additional strength of the church during the year will refer you to the statistical table of this associational letter, and in behalf of the cause you have there, I as your missionary would suggest that you render the church aid for another year in getting them a pastor. We have a nice house of our own there now, not completed, but ready for use, and with help for another year then they will be prepared to do more work for the cause of the master.

Respectfully submitted,

WM. J. MARTIN.

Report of Executive Committee on Clio Mission was read by G. L. Comer.

Report is as follows :

REPORT ON CLIO MISSION BY EXECUTIVE COMMITTEE.

Your committee has held one meeting the present year at which meeting Bro. Martin was employed for one-fourth of his time to preach at Clio where a new Baptist church had been organized.

We promised Bro. Martin $12.50 per month for his services, earnestly urging him that all of the amount promised him should be collected from the church if possible. Bro. Martin informs your committee that he has collected only $11.75 of this amount, leaving due him $138.25.

We recommend that the amount due Bro. Martin be paid to him out of the amount sent to this association for State Missions.

Respectfully submitted,

G. L. Comer,

Chairman.

Missions, all under one period on program, were discussed by W. C. Jordan, H. W. Provence, W. H. Simmons, S. O. Y. Ray and J. J. Hagood.

On motion the reports were adopted.

Association adjourned for preaching by Dr. M. B. Wharton, after which a collection in cash and subscriptions for missions was taken up amounting to $169 65, $139.65 cash and $30.00 in subscriptions.

AFTERNOON SESSION.

26. Prayer by Rev. Wm. Martin.

27. Report on Ministerial Education was read by J. J. Hagood.

Report is as follows:

REPORT ON MINISTERIAL EDUCATION.

We your committee on Ministerial Education report as follows:

In the Seminary we have fifteen men. All are young, single men, doing good work and give promise of usefulness. They are in the different classes. Four will graduate this year, some next and others two years hence.

In the Howard we have fifteen ministerial students Others are expected soon. Six of the fifteen are asking the Board to assist them. Of these fifteen at the Howard, Dr. Jones, the secretary and treasurer of the Board of Ministerial Education, writes, "They are a set of fine young men worthy of aid." In our churches and high schools, young men are preparing for college and the seminary. The high schools are giving a helping hand to worthy ministerial students. The institute board has been trying to help the preachers who have never gone to our schools.

Let all lovers of the Kindom of Christ give a helping hand to this work of educating the preachers. This is a great power for good.

Baptists who boast of their loyalty to the Bible and one of whose characteristics is the respect and emphasis placed upon the teaching of the Bible, must have teachers of this Bible. Above all others they demand that their preachers be able to instruct in the way of the Lord. Our churches are demanding among other things that their preachers be educated. In our country churches one of the first things asked when seeking a pastor is, what has been his educational advantages? Our public school system is being improved and knowledge is running to and fro. We must help our preachers in advance of the people, or they will not be able to shape thought and give direction to the religious feelings of the people.

We commend to the brethren of this association Bro. S. T. Bennett, who is now spending his last year in the Seminary He gives promise of being very useful.

We also commend Bro. E. G. Green, who has spent one year

at the Howard, and hopes to return soon. Both of these are from this association and are worthy of our aid.

Respectfully submitted,

J. J. Hagood.

Discussed by J. J. Hagood, M. B. Wharton, T. F. Jones, S. O. Y. Ray and T. M. Thomas.

On motion the report was adopted.

28. Report on State of the Churches was read by J. J. Hagood.

Report is as follows:

REPORT ON STATE OF THE CHURCHES.

We your committee on State of Religion in the Churches report as follows:

We are glad to state that every church in the association is represented. All sent some for missions or orphanage except one. Nearly all report revival. Of the twenty-one churches seventeen report spiritual condition good; fifteen report revivals, eleven report prayer meeting, sixteen report Sunday schools and some report their Sunday schools very good. Fourteen have had additions by baptism. The number baptized in the association is fifty-nine.

The church at Pleasant Hill says they are weak and strugling and ask the association to help them build a church house.

Respectfully submitted,

J. J. Hagood.

On motion the report was adopted.

29. The report on Colportage was read by Ira E. Myers.

Report is as follows:

REPORT ON BIBLE AND COLPORTAGE WORK.

We your committee on Bible and Colportage Work beg leave to report as follows:

The Bible is the only book in the world which reveals to us so much of God's glorious will. If the chief delight of his Son was to do his will how much more delighted ought we to be to

do the same great will of God. But how can any one do that which they know not.

The Baptists have been foremost in giving the Bible to the people as individuals, and in organized effort they have made immense outlay to secure for the Bible the widest circulation in the freest and truest reading. Think of it, the Sunday School Board of Nashville, Tenn., gave away nearly 19,000 copies of the word of God during the last convention year.

Oh! how great is the importance of having the Bible and of having it distributed. Those who have gathered statistics on the subject say there are thousands of homes in every Southern State in which there is no Bible. A home without a Bible is a sad desolation. To meet this destitution by a wise distribution is a work that should enlist every church in this association.

The Bible is now being sold at the low price of 25 cents and Testaments at 6 cents single copies and 20 and 5 cents respectfully in quantities. Transportation being extra in both cases.

Now Colportage Work is auxiliary to Home, State and Foreign Missions, and almost all departments of the Baptist denomination. It reaches our people at home, and they should be led into the light of the need of co operative work in propagating the gospel truths.

Let our churches have in addition to the one service each month, a good man to visit them with books and counsel to stir up and energize the minds of the members, and if possible the non-professors also.

This association has been for two years without a Colporter. We, therefore recommend that one be employed, either for all, or half of his time to work in our bounds.

There are many people who seldom or never have the pleasure of hearing a sermon preached.

God bless the sower and the seed that there may be a great harvest of glory to his name and blessings for men.

Respectfully submitted,

IRA E. MYERS,
Chairman.

Report was discussed by J. J. Hagood and Ira. E. Myers.

On motion the report was amended so as to refer the recommendation of same to the Executive Committee.

On motion the report as amended was adopted.

30. Under head of Miscellaneous Business, Bro. A. H. Pruett, asked the association to donate $75 to the building of a house of worship at Pleasant Hill. The request was discussed by Rev. B. Broome, who moved that the association donate $75 for the above named purpose; further discussed by J. J. S. Willis, Dr. S. G. Robertson and J. J. Hagood.

On motion a substitute was offered that each Sunday School in the association be requested to take up one collection for the benefit of this church and report amount collected to Executive Committee.

Substitute was adopted.

31. Resolution was read commendatory of Brethren J. E. Fenn and J. T. Watkins for faithful services on Finance Committee.

RESOLUTION TO BROS. J. E. FENN AND J. T. WATKINS

Whereas, the laborious and very important duty of tabulating the finances and statistics of the Eufaula Association has been for many consecutive years assigned to Brethren J. E. Fenn and J. T. Watkins, and

Whereas, this duty has always been faithfully and correctly attended to by these brethren though it deprived them of the pleasure and benefit of the several associations, requiring as it necessarily does, nearly or quite, all their time,

Resolved, That the Eufaula Baptist Association recognizes with heartfelt gratitude the very efficient services thus rendered and appreciates the cheerful and uncomplaining manner in which they have wrought for us and can but see in it all the likeness of Him who came not to be ministered unto but to minister and give His life a ransom for many.

On motion resolution was adopted.

32. Report on obituaries was read by H. Hawkins.

Report is as follows:

REPORT ON OBITUARIES.

Through the dispensation of an allwise Providence we are

made to mourn the absence of an aged minister of the Gospel, Dr. H. E. Brooks, of Eufaula, and the removal from his place as a member of this committee, Bro. J. H. Hollingsworth, a deacon of his church, and our beloved brother Capt. J. M. Hobdy, who was a member of the Executive Committee of this Association, therefore be it

Resolved, That in the death of these brothers the association has lost some of its best and most useful members. We commend the bereaved loved ones to God's tender mercies and by that they press home to their sorrowing hearts the precious reflections that "He doeth all things well," and that though weeping may endure for a night, joy cometh in the morning.

Respectfully submitted,

HIRAM HAWKINS,

Chairman Committee.

Discussed by G. L. Comer, W. H. Simmons, B. Broome, B. Davie, H. Hawkins and W. A. Bishop.

On motion report was adopted.

33. Report on Woman's Work was read by Dr. W. H. Robertson.

Report is as follows:

REPORT ON WOMAN'S WORK.

We note with much gratification the steady increase in the membership of the Woman's Missionary Union, and too much cannot be said in praise of their efforts toward the advancement of Christ's kingdom here on earth. There can be no doubt that a large per cent of the impetus now attending the march of Christian influence over heathen countries is due to the untiring energies and self-sacrificing efforts of our noble Christian women, and who can estimate the future outcome of their precept and example of giving systematically before the boys and girls, the young men and the young women of our denomination. Brethren, we believe, that if no other good comes of their giving, if there were no immediate results to be looked for, we shall have by and by a fulfillment of that Scriptural promise of thirty, sixty or even a hundred fold return in

the development of bright, shining Christian characters from the hearthstones of these devout Christian women.

The actual cash contributed by the Woman's Missionary Union which amounts to sixty-five or seventy-five thousand dollars annually accomplishes great good to be sure, but that is the smallest part of their giving. The sacrifice of time, the planning, the labor spent in devising for small outlays of services or money that will bring the largest and most speedy results constitute by far the greater per cent of their efforts, and will bring results which can hardly now be estimated. There are great possibilities for every Ladies Aid Society, and we most heartily commend the practice which is now followed by many of them in caring for at least one orphan.

Out of their small contributions they supply these orphans with clothing, matriculation fees, music, tuition, etc, casting bread upon the Spiritual waters that will, as sure as God's promises, bring results of a thousand fold.

We urge upon our ministers to attend the Ladies Aid meetings, pray with them, give them encouraging talks, and inform them as to how their small efforts may be turned into large account.

We recognize as a great helper, of this association, and pray God's blessings upon it, the ladies meetings which are held with us each year. We urge upon the association to give all possible encouragement to these meetings, have some brother ready to make them a talk, and brethren, let us as individuals rise to higher plane of duty along this line. Let us make them know that we are with them heart and purse, that we will furnish all the help possible in carrying on this great work for the Master's cause.

Respectfully submitted,

W. H. Robertson,
W. E. Jordan,
F. M. Grubbs,
Committee.

Discussed by M. B. Wharton, S. O. Y. Ray and J. J. Hagood. On motion report was adopted.

34. Bro. S. J. Ming reported as corresponoent from Centennial Association.

35. Report on Aged and Infirm Ministers was read by A. A. Adams.

Report is as follows:

REPORT ON AGED AND INFIRM MINISTERS.

We your committee beg leave to say that there are no aged and infirm ministers in this association.

Respectfully submitted,

A. A. Adams,
Chairman.

On motion the report was adopted.

36 The report of the finance committee was read and adopted

37, On moton it was ordered that the clerk be paid $15.00 for his services; a sufficient amount reserved to pay for minutes and the remainder be applied to missions.

38. The following resolution was adopted:

Whereas, we the Eufaula Association have been so kindly received and so royally entertained, be it

Resolved, That a vote of thanks be extended by this body to these dear people for their great kindness to us while in their midst.

W. A. Parker, Jr.

39. Report of Committee on Nominations was read by H. Hawkins.

Report is as follows:

REPORT ON NOMINATIONS.

Your committee on nominations submit the following report:

For Representative to Southern Baptist Convention—Dr. M. B. Wharton; alternate, W. A. Parker, Jr.

To State Convention—Dr. M. B. Wharton Brothers J. J. Hagood, J. J. S. Willis, W. A. Parker, Jr., G. L. Comer, E. L. Graves, B. Davie, B. Broome, W. N. Reeves; alternates, Prof. T. F. Jones, W. C. Jordon, B. B. McKenzie, A. A. Courie, L. H. Perkins.

Executive Committee—G. L. Comer, B. B. McKenzie, B. Davie, J. J. S. Willis, Thos. F. Jones.

The Association to hold its next meeting at Clio Baptist church on Tuesday before the fourth Sunday in October, 1901.

To preach the Introductory Sermon—J. J. Hagood.

Missionary Sermon—W. A. Parker, Jr.

Respectfully submitted,

H. Hawkins.

Discussed by M. B. Wharton, H. Hawkins. W. A. Parker, Jr., and Wm. Martin.

On motion report was adopted

40. Report of Committee on Apportionment was read by J. J. S. Willis.

Report is as follows:

REPORT ON APPORTIONMENT.

We your committee on apportionment beg to submit the following as the apportionment made by us:

Bethlehem	$ 30 00	
Clayton	170 00	
Cowikee	15 00	
Clio	10 00	
Eufaula, First	300 00	
Eufaula, South Side	25 00	
Evergreen	7 50	
Glennville	10 00	
Hawkinsville	25 00	
Louisville	35 00	
Midway	150 00	
Mt. Andrew	60 00	
Mt. Zion	20 00	
Old Mt. Zion	15 00	
Pea Creek	5 00	
Pleasant Grove	20 00	
Pleasant Hill	12 50	
Prospect	50 00	
Pleasant Plains	25 00	
Ramah	35 00	
Union	20 00	$1040 00

Respectfully submitted,

J. J. S. Willis,
F. C. Hall,
J. G. Sinquefield,
Committee

Discussed by J. J. S. Willis, W. C. Jordan, A H. Pruett, B. Broome, G. L. Comer and S J. Robertson.

Report was adopted.

41. The following is the report of the ladies meeting held at this session of the association

REPORT OF THE LADIES MEETING

Of the Eufaula Association, held at Louisville. Ala , Oct. 24th.

1. Devotional Exercises conducted by Mrs. Rhodes, of Eufaula, consisting of Scriptural reading, song and prayer service.

2. Dr. M. B Wharton, of Eufaula, gave us a review of the mission field, and impressed upon us the great need and importance of more prayerful and united effort in the great work.

3. A very helpful talk from Bro Provence, of Montgomery, on the sending of frontier mission boxes and their mission work.

4. The reading or reports from the societies represented.

The reports show some improvement over last year.

There were seven out of ten societies represented and the financial report is as follows:

Home Missions	$ 36 90	
Foreign Missions	38 10	
Orphanage	28 55	
Value of Frontier Mission Boxes	114 50	
Church Aid	409 15	—$627 20

With the distribution of Tracts, Foreign Mission Journals and other literature, the meeting adjourned.

Mrs. J. E. Meadows.
Vice President, Eufaula Association.

EVENING SESSION.

43. Song and prayer service.

44. The report on Sunday Schools was read by B. Davie. Report is as follows:

REPORT ON SUNDAY SCHOOLS.

Taking the minutes of the last meeting of this body as a basis for reasonable deductions, we find that practically all the churches in the association have regularly organized Sunday Schools with equipments more or less complete. This is an encouraging feature when considered in connection with the statement, said to be approximately correct, that fully half the Baptist churches in Alabama are without Sunday Schools. From this it would seem that the pioneer work of organization has been fairly well prosecuted and that the greater need of excellence in actual and active work within the respective schools is rapidly becoming the paramouut issue; to serve this end your committee beg to submit the following recommendations, beginning with a repetition of the last clause of the report on Sunday Schools submitted at our last association:

1. That the ministers throughout the association stress the urgent need of more laborers in the Sunday School from the ranks of their respective churches. The initiative of such an effort would doubtless have to pass through its infantile state, but we believe would, and should, become an indispensable feature of the pastors work.

2. That each superintendent earnestly coveting the best gifts strive for that God-given grace that shall at one and the same time command for himself the love and confidence of his teachers and mark him as the best man in his church.

3. That each superintendent, in connection with his board of teachers, at once begin work in the interest of a teacher's meeting and a home department in his school.

4. That in the selection and appointment of teachers, the following points of excellence in Christian character be carefully considered: First, piety. Second, stability. Third, adaptability.

5. That at the next session of this body a Sunday School institute embracing at least half of one day shall be held in connection with and forming a part of the regular exercises of the association. Such institute to be defined simply as an extension of time in the discussion of the annual report on Sunday Schools and such time being assigned to workers who shall

have been chosen with special reference to their ability as speakers and instructors.

Concluding, let us remember that in this as in all departments of God's work His word shall not return unto Him void and that we may ever cheer ourselves and each other with the Saviour's precious assurance, "Lo I am with you always."

Fraternally submitted,

B. DAVIE,
Chairman.

Report was discussed by B. Davie

On motion the report was adopted.

45. The following Standing Committees were appointed to report at the next session.

Obituaries—J. T. Watkins, J. A. Seay, S. J. Robertson.

Aged and Infirm Ministers—H. Hawkins, J. G. Hitchcock, Ira E. Myers.

Temperance—T. F. Jones, W. H. Robertson, F. M. Grubbs.

Bible and Colportage—W. C. Jordan, B. Broome, G.W. Little

Sabbath Schools—B. Davie, J. J. S. Willis, A. A. Couric.

Ministerial Education and Institute Work—M. B. Wharton, J. J. Hagood, M. W. Hall.

Orphans' Home—J. J. S. Willis, E. L. Graves, J. E. McCormick.

State Missions—B. B. McKenzie, J. E. Fenn, W. F. Rodgers.

Home Missions—W. A. Parker, Jr., A. H. Pruett, W. H. McEachern

Foreign Missions—T. M. Thomas, W. E. Harrison, E. E. Kennedy.

Woman's Work—J. J. Hagood, A. A. Adams, D. L. McRae.

45. On motion the association adjourned to meet with the Clio Baptist church, at Clio, Ala., Tuesday before the fourth Sunday in October, 1901, at 10 A. M.

B. DAVIE,
Clerk.

G. L. COMER
Moderator.

CONSTITUTION

OF THE EUFAULA BAPTIST ASSOCIATION.

Adopted at its organization, November 13th, 1854.

We the Church of Jesus Christ, having been regularly baptized upon a profession of faith, were hereby constituted an Association under the above title upon the following principles, or

Abstract of Faith:

1. We believe in one only true and living God—the Father, the Son and the Holy Ghost—and that these three are one.

2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice.

3. We believe in the doctrine of eternal and particular election

4. We believe in the doctrine of original sin.

5. We believe in Man's incapacity to recover himself from the fallen state he is in by nature, by any exertion of his own free will.

6. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ.

7. We believe that God's elect shall be called, regenerated and sanctified by the Holy Ghost.

8. We believe that the saints shall persevere in grace and never finally fall away.

9. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ; that true believers are the only subjects of these ordinances, and that the only mode of baptism is by immersion.

10. We believe that the punishment of the wicked will be eternal, and that the joys of the righteous will be everlasting.

11. We believe that no ministers have a right to the administration of the ordinances, except such as have been regularly called and come under the imposition of hands of a presbytery.

Decorum.

Article 1. Those members who are regularly chosen by the churches in our Union shall compose the Association.

Art. 2. The members thus chosen shall produce letters from their respective churches, certifying their appointment, together with their number in fellowship, those baptized, received by letter, restored, dismissed, excommunicated and dead, since the last Association.

Art. 3. The members thus chosen and convened shall be denominated the Eufaula Baptist Association.

Art. 4. This Association shall have no power to lord it over God's heritage; nor do any act by which they can infringe upon any of the internal rights of the churches.

Art. 5. This Association shall have a Moderator and Clerk, who shall be chosen by the members present. The Clerk shall act as Treasurer also.

Art. 6. If new churches desire to be admitted into this Union they shall petition by letter and delegates, and upon examination, if found orthodox and orderly, shall be received by the Association, the Moderator extending the right hand of fellowship.

Art. 7. No church in this Association shall have more than two delegates until its membership shall exceed fifty, and one for every twenty-five thereafter.

Art. 8 Any church may ask advice of the Association, as an advisory council, but the advice shall not be considered authoritative in matters where the peace of the church is concerned.

Art. 9. Every motion made and seconded shall come under the observation of the Association, except it be withdrawn by the member who made it.

Art. 10. Every member who speaks in debate shall rise from his seat and address the Moderator, and shall not be interrupted while speaking except he depart from the subject.

Art. 11. No person shall speak more than three times on the same subject, without leave of the Association.

Art. 12. There shall be no talking or whispering during a public speech, nor reflections cast upon the speaker.

Art. 13. No member shall exempt himself from the Association without leave of the Moderator.

14. If any member shall break the Rules of Decorum he shall be reprimanded by the Moderator.

ART. 15. It shall be the business of this Association—

1st. To provide for the general union of the churches.

2nd. To keep up correspondence with sister Associations of the same faith and order.

3rd. To give the churches the best advice in matters of difficulty; and if the communication should be broken between any of the sister churches in the Union, to inquire into the cause of the breach, and use their best endeavors to remove the difficulty; but if the breach cannot be healed, to withdraw from any church or churches whom they should look upon as unsound in principle or immoral in practice, till such church or churches be reclaimed.

4th. To admit any of the brethren in the ministry as assistants,' if they should judge it to be necessary

5th. To require the Clerk to record the proceedings of the Association (which shall be signed by the Moderator and Clerk, before the Association rises at each annual meeting), to superintend the printing and distribution of the minutes, a file of which shall be preserved by him, and that he be compensated for his services.

6th. To amend this plan or form of government at any time when the majority of the Union shall deem it to be necessary

7th. To adjourn to any time and place which may be thought proper.

ART. 16. Any brother from this body present at the session of any Association with which we correspond be recognized as a correspondent, and any of our members present at the Alabama Baptist State Convention may fill any vacancy that occurs from the absence of the appointees to that body.

ART. 17. Those brethren to whom is assigned special work in the Association be enrolled as members of the same.

STATISTICS OF EUFAULA BAPTIST ASSOCIATION, 1900.

CHURCHES.	COUNTY.	PASTORS.	CLERKS AND P. O.	S. S. SUPT. AND P. O.	Membership Last Reported.	Inc'se By			D'crse By				Present Membership	S. S. Officers and Teachers.	Sunday School Pupils.	Preaching Sal laries
						Baptism	Letter	Voucher	Restoration	Letter	Exclusion	Erasure	Death				
1. Bethlehem*.....	Barbour...	R. B. Arnold.	J. A Richards, Clayton..	J. G.Sinquefield, Clayton...	94	6	5	..	1	..	..	..	1	83	5	38	2
2. Clayton*†.....	Barbour.	J. J. Hagood....	L. H. Perkins, Clayton.	B Davie, Clayton.	150	2	14	..	..	2	2	4	1	153	12	125	1 & 2
3. Clio*†.....	Barbour	W. J. Martin....	W. H. Parkman, Clio...	.....	12	9	3	..	1	..	..	..	..	15	....	....	40b
4. Cowikee.	Barbour.	B. Broome. .	W. F. Rose. Batesville	Geo. Boyer, Batesville	25	2	2	..	..	..	..	..	..	22	4	20	2nd
5. Eufaula 1st*†	Barbour	M. B. Wharton	Geo. B. Davis, Eufaula...	A. A Courie, Eufaula...	35	1	9	..	..	34	3	16	7	32	14	172	every
6. Eufaula South S	Barbour	T M. Thomas...	W. C. Stardifer, Eufaula.	Jno. D. Godwin, Eufaula.	56	8	14	..	..	..	..	..	..	62	6	60	1 & 2
7. Evergreen	Barbour.	J. A. Seay.....	J. R. Tillery.....	.....	37	6	3	..	1	..	6	..	..	35	....	....	52
8. Glennville..	Russell.	W. D. Joiner...	E. C. Perry, Glennville.	.....	5	..	..	..	..	..	..	..	..	5	....	4	....
9. Hawkinsville*.	Barbour...	....	C. M. Gamage, Howe....	H. Hawkins, Hawkinsville	27	..	..	..	..	3	..	..	1	25	1	26	2
10. Louisville*†	Barbour...	W. J. Martin	W. P. Patterson, Lou'ville	G. W. Little, Louisville.	54	1	1	..	..	4	..	..	..	52	9	70	3
11. Midway**. ..	Bullock ...	W. A. Parker Jr	W. E. Jordan, Midway...	John Milner, Midway.	185	6	4	..	4	1	..	..	..	151	14	85	3
12. Mt. Andrew*....	Barbour	W. H Simmons	J J S. Willis, Mt. Andrew	J J. S Willis, Mt. Andrew	81	8	1	..	..	4	..	..	1	85	8	30	1
13. Mt. Zion.....	Bullock	W. A. Barker, Jr	G T. Baker, Flora..	.....	40	..	7	..	..	..	..	..	..	47	....	....	....
14. Old Mt Zion*†..	Barbour	J. M. Loflin	L. L. Cochran, Sol'm's Mill	L. L. Cochran, Solomon's Mill	115	1	..	..	..	8	..	..	1	107	6	60	1
15 Pea Creek.....	Barbour...	J W. Phillips...	F. M. Grubbs, Boyd	J. M. Clark, Louisville.	30	1	..	..	..	1	..	..	..	31	5	56	4
16. Pleasant Grove*†	Barbour.	I. E. Myers.. ...	J. T Scroggins, Clayton.	W E. Harrison, Mt. Andrew	8	11	4	..	3	6	2	..	1	90	6	45	3
17. Pleasant Hill....	Barbour...	W. D. Joiner	W. G. Curry, Howe ...	A. H. Pruett, Howe..	17	..	5	..	..	..	..	..	..	20	4	28	3
18 Pleasant Plains*	Barbour...	J. J. Hagood....	J. T. Watkins, Clayton.	J T Watkins, Clayton...	44	..	..	..	..	1	..	..	..	43	4	22	2
19. Prospect*†	Barbour...	J. J Hagood	J D Andrews, Lindsey ..	J. M. Green, Louisville	16	3	3	..	..	5	..	..	1	165	5	38	4
20. Ramah*	Barbour	J. A. Jenkins	B. F. Gary, Midway.....	E. L. Graves, Harris....	60	..	..	..	..	2	..	..	..	58	....	25	4
21. Union*†..... ..	Barbour...	J. J. Hagood	J. W Efurd, Clayton..	Ryan Bennett, Clayton.	73	3	2	..	1	2	..	..	..	76	3	38	1

*Reports Revival. **Reports Weekly Prayer Meeting and Revival

FINANCIAL EXHIBIT OF THE EUFAULA BAPTIST ASSOCIATION, 1900.

CHURCHES.	STATE MISSIONS.		HOME MISSIONS.		FOREIGN MISSIONS		Chur. Bld's not at home		ASSOCIATI'L PURPOSES.		BIBLE & COLPORT'GE		MINISTE'L EDUCATION.		College Buildings—Missions Foreign	INCIDENT'L INSTITUTE.		ORPHAN'S HOME.		Minutes	HOME EXPENSES.			TOTAL.
	Cash.	Voucher.	Cash.	Voucher.	Cash.	Voucher.	Cash.	Voucher	Cash.	Voucher	Cash.	Voucher.	Cash.	Voucher.		Cash.	Voucher	Cash.	Voucher.		Pastor's Salary.	Repairs and New Buildings.	Poor, Fuel, Sunday Schools, Etc.	
1. Bethlehem	$ 4.00	$.....	$ 4.00	$ ..	$ 4.00	$ 1.60	$..	$	$ ...	$ ...	$ ...	$ ...	$ ...	$ ...	$	$.	$ ...	$ ...	$ 2.00	$ 60	$ 80 00	$ 6.00	$ ..	$306 00
2. Clayton	25 00	.....	3 00	32.84	25.00	8.80	...	100.00	1 60	.....	.....	.....	20.85	8 70	27 30	.....	.....	.....	24.79	1 00	600.00	201.00	.....	3060.00
3. Clio	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	6.00	300.00	..	500.00
4. Cowikee	1.00	.....	1.00	.....	1.00	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	50	70.00	7.00	.....	300.00
5. Eufaula 1st	50.00	.	75 0	...	75.00	...	10.00	...	15 00	.....	.....	.....	10.00	...	253.56	.....	.....	15 00	10 00	7.58	775.00	52.86	326 51	1500 00
6. Eufaula S. S.	1.00	.....	1.00	.....	5.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	85	1 25	240.00	52 76	.....	.....
7. Evergreen	.....	.....	.....	.....	.....	.....	.....	.....	2 50	.....	.....	.....	.....	.....	.....	.....	.....	2 50	...	1.50	.....	.....	.....	.....
8. Glennville	2 00	.....	2 50	....	.. ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	.....	.....	.....	500 00
9. Hawkinsville	2 50	.....	2 50	.....	.....	.....	2.50	.....	.....	.....	.....	.....	2.50	.....	.....	.....	.....	.....	.....	1 55	141 50	13 85	.....	300 00
10. Louisville	.....	5.77	.....	.....	.....	6.00	.....	...	5.00	.....	.....	.....	3.05	.....	28.50	1.93	..	.....	.....	1 00	150.00	195.55	10 00	1250 00
11. Midway	17.23	6.34	17 23	1.53	17 23	.....	.....	.....	.....	.....	.....	30.50	5.31	.....	5 75	.....	.....	.....	5 40	1.50	141 00	26.75	.....	1000 00
12. Mt Andrew	.....	11.66	.....	8 14	.....	7 45	.....	.....	2 00	.....	.....	.....	.....	.....	31.57	.....	.....	.....	20.11	1 50	15 .00	42.15	.....	400.00
13. Mt. Olive	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	.....	.....
14. Mt. Zion	.....	.....	..	2.00	.. ..	.....	.....	.....	10.31	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	400.00
15. Old Mt. Zion	.. .	.....	.....	1.69	.....	1 68	.....	.....	4 00	..	.....	.....	.....	.....	.....	.....	.....	3 50	.....	56	.....	.....	.....	350.00
16. Pea Creek	.....	.....	.....	.....	.....	.....	.....	.....	1.15	...	.....	.....	.....	.....	.....	.....	.....	2.00	.....	1 00	75.00	6.00	..	200.00
17. Pleasant Grove	3.00	.....	3 00	.....	.....	.....	.....	...	5.00	.....	.....	.....	.....	.....	.....	.....	.....	1 85	.....	1 00	.....	.....	.....	200 00
18. Pleasant Hill	.....	10.00	.....	.....	.....	.....	.....	...	1.00	.....	.....	.....	.....	.....	.....	.....	.....	4.00	.....	1.00	44.00	25.00	23 50	300 00
19. Pleasant Plains	3.00	.....	3 00	3.08	4.00	.....	.....	...	1.00	..	.....	.....	5 00	.....	.....	.....	.....	.....	.....	25	37 40	5.60	50 00	300.00
20. Prospect	1.50	.....	10.0	3.85	10.00	.....	.....	.....	1.00	.....	.....	.....	.....	3.30	.....	.....	.....	3.80	....	1.00	100.00	4.00	....	1000 00
21. Ramah	4.95⅓	3.98	4.95⅓	.....	4 95⅓	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....	2.50	125.00	59.10	..	1000 00
22. Union	1.00	1.88	3.00	.....	2.00	.....	.....	.....	1.00	..	.....	.....	3 85	2 07	.....	.....	..	1 00	3.00	1 00	150.00	6.98	...	600.00
																				50	60.50	2 85	18 25	300.00
Totals	116.18	39 63	130.18	53.13	148 18	25.53	12.50	100.00	50.56	.....	..	30.50	48.06	14 07	346.68	1.93	....	38 65	66 25	29.23	2915.40	1819 47	428 26	27000 00

MEMORANDUM—Amount of Cash on Church Letters $584.64 For Missions: T F. Jones, $5.00; L. H. Perkins, $5.00; J. E. Meadows, $5.00; Mrs. Valentine, $5.00 Total $20 Vouchers for Missions $1,585 23